G. R. S. 59]

GENERAL AND REVENUE SECRETARIAT.

1910.

Letter No
Karapura 1112-33 (Census)

File No. 38-10

Serial Nos. 1-2

(15)

Papers Filed.

Month March 1911.

UBJECT.

Re, classification of Salaris, Banajigas & Darzis in the Census Schedules.

PREVIOUS REFERENCES.	LATER REFERENCES.
	Census 23-20 (1-2) " 23-20 (3rd) G.O. No. 102-29 (25)

S. Kappanna.
4.12.11

G.R.S. 11] 1910.

GENERAL AND REVENUE SECRETARIAT

(Central)

NOTES.

File No. 38/10

FILE HEADING.

Classification of Satanis, Banajigas and Darzis in the Caste Schedule.

From

The Revenue Commr in Mysore

No. 8474 Dated 20-2-11 Received 21-2-11

Diary No. 3399 | Enclos. 5 | Spare Copies | Serial No. 1

BRIEF ABSTRACT OF LETTER.

Forwards letter no 2482 of 18-2-11 from the Censor Supdt Bangalore with certain correspondence received from the Dy Commr of Kolar & Tumkur Dts. regarding the classification of Darzies, Banangas & Satanis.

NOTES AND ORDERS.

Submitted for orders.

21-2-11 Venkatappayya Brahmins is a synonym for Satanis & they may be allowed to return themselves as such in their Caste Column only as 'Brahmins'. As for Darzis & Banajigas

NOTES—First sheet.

GPB—15,000—24-4-09

G. R. S. 12]
General and Revenue Secretariat.

Gen File No. 38 of 1910

Serial No.

to right to call themselves as Ekatmya
the addition of Bhavasar as a prefix
is easy enough to separate. Perhaps
the people may be allowed to designate
themselves in any manner they like and
the Census Supdt may be directed to enter
their proper acknowledged or popular &
known names explaining the circumstances
in the letter per the Chapleau Caste
on his report.

(illegible) 23.2.11

Dewan

10295

24.2.11 The orders asked for
appear in these cases 23/2/11
should firmly the
Census Supdt with the
principles on which these questions
should be decided by him - he
should care by what name the caste
designates itself so long as the desig-
nation is not impossible from
those of others who do not belong to
the same caste - Thus Sutars
may call themselves as Viswa
Brahmins Bagadis may
give themselves the caste and
Kasars may call themselves Kha
saria

NOTE—Contn. sheet.

GPB—50,000—12-8-10

G. R. S. 12]
General and Revenue Secretariat.

Cen File No. 38 of 1910

Serial No.	
	Khetrajas — all Muslim speaking Dom Race in the Appurtenant Lyari Area surveyed
	25/2/11
	Replied
	25/2/11
	Draft 25-2-11
	Draft Submitted
	28-2-11
	28/2/11 (in pencil)
	Issue
	28/2/11
2	To Census Supdt. No. 460.1 dt. 1-3-1911 stating that above issued in other cases furnish the principles on which these questions should be decided etc.

NOTE—Contn. sheet.

GPB—50,000—12-8-10

(1)

C.S. 1]

OFFICE OF THE I. B. 8208
Date 20.2.1911
BANGALORE.

1910-1911.

Sent
Cen. 38-10
8(11)

FROM D. 3399

No. 2482 dated 18-2-1911

Forwarded

[signature]

for Revenue Commissioner

The Census Superintendent in Mysore.

To

The Offg. Secretary to the Government of
H. H. the Maharaja of Mysore,
General & Revenue Departments.

Thro: The Revenue Commissioner in Mysore.

Dated 18th } February 1911.
Despatched }

Received

No: 2482

Enclosure No.: 5.

SUBJECT.

Submits for orders of Government certain communications received from the Deputy Commissioners of Kolar and Mysore Districts re the classifications of Dasaris, Banajigas &c

2

No.
Census 1911.

OFFICE OF THE CENSUS SUPERINTENDENT
IN MYSORE.

Bangalore, Dated 18th February *191* 1.

FROM

V. R. Thyagaraja Aiyar, Esquire, M.A.,
Census Superintendent in Mysore.

To

C. S. Balasundaram Aiyar, Esquire, B.A.,
Offg: *Secretary to the Government of*
His Highness the Maharaja of Mysore,
General and Revenue Departments.

Through : The Revenue Commissioner in Mysore, Bangalore.

SIR,

I have the honor to submit herewith for the Orders of Government, copies of the marginally noted communications received from the Deputy Commissioners of Kolar and Mysore Districts in regard to the difficulties experienced in enumerating Satanis, Banajigas and Darjies.

1. Docket No.6763 dated the 14th February 1911, from the Deputy Commissioner, Kolar.
2. Letter No.5164 dated the 16th February 1911, from the Deputy Commissioner, Mysore, together with copies of its enclosures and a notice in original.

I have the honor to be,

S i r,

Your most obedient servant,

V. Thyagaraja Aiyar

Census Superintendent.

Cen. 38-10
sc(1)

Docket No.6763 dated the 14th February 1911, from the Deputy Commissioner, Kolar District, to the Census Superintendent in --- Mysore, Bangalore.

Has the honor to state that some persons in the Kolar Talu who are generally known as "Satanis" return themselves as Srivai nava or Venkatapur Brahmins and that persons known as "Banajigas give out sub-divisions not enumerated in the Census Procedure -- Code. Instructions are therefore solicited as to how the entrie relating to such persons should be made, as it would be be unfai to enter persons as "Brahmins" who are not generally known as -- such.

The report of the Amildar, Kolar Taluk, on the subject is enclosed for perusal and kind return.

" C O P Y ".

Census Superintendent.

sul

Cen 38-16 SR(1)

Letter No.5164, dated 16th February 1911, from the Deputy Commissioner, Mysore District, to the Census Superintendent in Mysore.

In forwarding copy of this Office Docket No.5163,dated 16th February 1911, addressed to the Vice President, City Municipality, Mysore, with his letter No.445, dated 14th February 1911 with enclosures to be obligingly returned when done with, I have the honor to inform that my views in such cases have already been ~~xixx~~ given in detail in my letter No.4809, dated 31st January 1911 furnishing opinion in the case of Goldsmiths to be returned as - " Visva brahmins".

I request that definite instructions may be obtained from Government in this matter either to recognise the castes detailed in the notices or to prosecute the persons who refuse to allow themselves to be returned by the caste by which they are popularly known and thus cause a good ~~xf~~ deal of difficulty to the Census Officers.

If no definite instructions are received the enumerators will have a very hard work on the final Census night with the members of the Darji, Agasale, and other classes who are similarly agitating for new names.

---------&&&&&&&&&&&---------

" C O P Y "

Census Superintendent.

Enl

Cen 38-10
& (1)

Letter No.445 dated the 14th February 1911, from the Vice President, City Municipal Council, Mysore, to the Deputy Commissioner, Mysore District.

I have the honor to forward two notices one purporting to be addressed to persons belonging to the Darji or tailor class and the other addressed to Panchale or Agasale i.e., smiths.The object of the notices is to induce the persons to whom they are addressed to return themselves for Census purposes as belonging to a caste different from that by which they are usually known. I request to be instructed as to whether the castes as returned by the persons under report may be entered in the caste column of the general schedules or whether persons persisting in not returning their proper castes should be prosecuted under Section 10 of the Census Regulation I of 1910 and Setwaji Rao and ---- Chandrasekharacharya should be required to withdraw the notices they have issued under pain of prosecution in case of refusal.

" C O P Y "

Census Superintendent.

Enl

Cen 38-10 8(1)

6

Office of the Deputy Commissioner, Mysore District.

No.5163 Dated Mysore , 16th February 1911.

To

The Vice-President,

City Municipality, Mysore.

With reference to his letter No.445 dated 14-2-1911 forwarding 2 notices addressed to persons of their respective castes by Setwaji Rao and Chandrasekharaiah to return themselves under a new caste instead of under that to which they are usually known to belong, has the honor to state that as the castes of the classes of persons in question are ascertained to have been returned as detailed in their notices referred to during the preliminary enumeration the entries made in the General Schedule may be now retained till the final Census night when necessary alterations may be made if instructions to recognise the new caste names are not received from Government by that time. The mere fact that the members of a certain class give a new name for their caste instead of the usual name, is no sufficient cause to prosecute them. But if they absolutely refuse to give the information under the other heads owing to their new caste name not being so entered they may be recommended for prosecution.

The Census Superintendent has been requested to obtain early instructions from Government in the matter which will be duly intimated when received.

---------@@@@@@@@@@@----------

"C O P Y"

Census Superintendent.

Sul

ಪ್ರಸಿದ್ಧಿ ಪತ್ರಿಕೆ

ಮೈಸೂರು ಶ್ರೀ ಪಾಂಡುರಂಗ ದೇವಸ್ಥಾನದ ಭಾವಪ್ರಸಾರಕ್ಷತ್ರಿಯ ಮಂಡಳಿಯವರಿಂದಾ ತಿಳಿಯಪಡಿಸುವದೇನಂದರೆ;-

ನಾಳೆ ಮೂರ್ಖ ತಿಂಗಳಲ್ಲಿ ಆಗುವ ಖಾನೇಷುಮೂರಿ ಸೆಕ್ಷಸಸ್ ಕಾಲದಲ್ಲಿ ಸರಕಾರದಿಂದಬರುವ ಮುತ್ಸದ್ದಿಯವರ ಸೆಕ್ಷಸಸ್‌ಪಟ್ಟಿಯಲ್ಲಿ ಈ ಕೆಳಭಾಗದಲ್ಲಿ ಕಾಣಿಸಿರುವಂತೆಯೂ ಮತ್ತು ಬೊಂಬಾಯಿ ಧಾರವಾಡಾ ವಗ್ಯೆರೆ ಸ್ಥಳದಲ್ಲಿ ವಾಸವಾಗಿರುವ ನಮ್ಮಜ್ಞಾತಿಭಾಂಧವರಿಂದ ಬಂದಿರುವ ವಿಧಾಯಕ್ ನೋಟೀಸಿನಂತೆಯು ಬರಿಸತಕ್ಕದ್ದೆಂದು ಧೃಡಪಡಿಸಿ ಇರುತ್ತೆ.

1. ನೇ ಜಾತಿ
2. ನೇ ಬಳಭೇದಾ ಭಾವಪ್ರಸಾರಕ್ಷತ್ರಿಯ.
3. ನೇ ಕಸಬು. ತಾವು ಮೂಡುವಕೆಲಸ ಬರಿಸಬೇಕು.

ವ್ಯಾಪಾರ, ಲೇವಾದೇವಿ, ರಂಗಿನಕೆಲಸ, ದರ್ಜಿಕೆಲಸ, ಇದರಲ್ಲಿ ಯಾವ ಕಸಬು ಮೂಡುತ್ತಾರೋ ಅದನ್ನು ಬರಿಸಿ.

ಮತ್ತು ಜಾತಸ್ತರಲ್ಲಿ ಕೆಲವು ಜನಗಳಿಗೆ ತಿಳುವಳಿಕೆ ಇಲ್ಲವಾದ ಕಾರಣ ಇದರಿಂದ ತಿಳಿಸಿ ಇಧ್ದೇವೆ. ಎಲ್ಲರಿಗೂ ಇದರಿಂದ ತಾವು ತಿಳಿಸಬೇಕಾಗಿದೆ.

ಖಾನೇಷುಮೂರಿ ಬರಿಯತಕ್ಕವರು ಬರುವುದಕ್ಕೆ ಮುಂಚಿತವಾಗಿಯೆ ಈ ನೋಟೀಸ್ ತಲಪಿದಬಡನೆ ಇದರಹಿಂದೆ ಗಂಡಸರು ಹೆಂಗಸರು ಮುಕ್ಕಳು ಮದುವೆಯಾಗಿರುವವರು, ಮದುವೆ ಆಗಬೆ ಇರುವವರು, ಹೆಂಡತಿಸತ್ತವರು, ಗಂಡಸತ್ತವರು, ಇದ್ದಲ್ಲಿ ಮುಚ್ಚಾಗಿಯು ತಪ್ಪಿಲಾಗಿ ಬರಿಸಿಟ್ಟು ಸರಕಾರದವರು ಬಂದಕೂಡಲೆ ಈ ನೋಟೀಸನ್ನು ಅವರವಶಕ್ಕೆ ಕೊಡಬೇಕು.

ಎಸ್. ಸೆಟ್ಟ್ಯಾಜಿರಾವ್.

ಸರ್ವಾಧಿಕಾರ್
ನಾಯಕ್ ಸಂತೂರಾಂ.

ಎಜರ್ಮೆ
ಫೆನಾತೆ ದೇವಣ್ಣರಾವ್.

K. N. & Co. Prs Mysore.

G.R.S. 26]

38
File No. 10
Serial No. 2

Diary No. of letter replied to 2399

No. Je 4601
dy 1-3-11

General and Revenue Secretariat .
(Cubbon)
, *the* 19 .

To
The Census Supdt in Mysore
(Thro' Rev: Commr)

Date of issue 1-3-11

Signed by W L Narasimhaiah

Sir,

With reference to your letter No 2482 dy 18-2-11 regarding the classification of Darzis, Banajigas & Satanis, I am directed to state that the orders already issued in other cases should furnish you the principles on which these questions

over. should

SUBJECT.

8

Should be decided

as to what name the Caste designated itself so long as the designation is distinguishable from those of others who do not belong to the same caste. Thus Sataris may return themselves as Venkatapur Brahmins, Banajigas may give new sub-divisions of Caste & Darzis may call themselves Bhavasar Kshatriyas — all of which designations do not seem to be appropriated by any other bodies.

I have etc,

CM

Asst: Secy

6/2811

List of enclosures,

11-C-SS
28-2-11.

Copied by Blackburn and 1/3/11

Examined by

and-5
after

WM WS

GPB—20,000—25-9-10